

Updated 07/5/17

Traditional Medicine without Borders: Curanderismo in the Southwest & Mexico

July 10 - 21, 2017 Monday – Friday 8:10 a.m. – 12:40 p.m.

Anthropology Bldg., Room 163, UNM Main Campus

Class website: curanderismo.unm.edu

Facebook: facebook.com/curanderismo

Instructor: Dr. Eliseo “Cheo” Torres, **Contact Info:** 229 Scholes Hall, (505) 277-4296, cheo@unm.edu

Teaching Assistant: Deyanira Nunez, **Email:** deydeyez@unm.edu

UNM Course listings: (3 credit hours):

Graduate: LLSS 593-010

Undergraduate: LLSS 493-010, LTAM 400-010, SPAN 301-003, CCS 393-009, RELG 347-001, UHON 301-001, NATV 450-004

Note: There will be a \$50 course fee to cover some materials/guest speakers’ expenses.

Continuing Education Course #04351: (CEU credits optional):

CEU credits require a \$100 fee paid to Student Affairs staff on the first day of class. Checks are to be made out to: UNM Continuing Education. For questions contact our staff at (505) 277-4296. **Please note: the \$50 fee (collected automatically upon CE registration) for materials/guest speaker’s expenses also applies for those seeking CEUs.**

Course Description:

This course will provide information on the history, traditions, rituals, herbs, and remedies of Curanderismo, a folk healing tradition of the Southwestern United States, Latin America, and Mexico, amongst other countries. The course takes an approach in exploring how our ancestors used traditional healing methods, how they have shaped our cultural diversity of yesterday and today, and what the future of this medicine might be. The course features teachings for a number of rituals, which include: intestinal blockage (*empacho*), spiritual cleansings (*limpias*), laugh therapy (*risa terapia*), shawl alignments (*manteadas*) and preparation of medicinal teas (*tes medicinales*).

Objectives:

- Discuss the anthropological influences of traditional medicine from Moorish to Middle-Eastern influences, to Asian hot/cold concepts, to indigenous beliefs, rituals & herbal medications, to contributions from the U.S. Southwest. The class will also discuss how Curanderismo has survived and merged throughout the years with Mexican, Native American and Spanish /Moorish cultures.
- Demonstrate a number of rituals used throughout the years in Curanderismo and discuss the comparisons of these rituals to modern allopathic medicine
- Understand how traditional medicine has been marginalized and misunderstood by the general population as folk medicine. Research and studies will prove that this medicine is effective and can be integrated into modern allopathic medicine.
- Address the diversity of traditional medicine and will allow students to write a term paper in either Spanish or English, outlining the diversity, inclusions and contributions of traditional medicine.

Course Materials:

You can visit the class website for information on where you may purchase these books. The textbooks for this course (# 1 & 2, under Required Texts) are in transit and will be available for physical purchase on July 12. E-book texts are currently available for the first few chapters using the links below, free of charge. Please check the schedule for all suggested readings.

Required Texts:

1. *Curanderismo: The Art of Traditional Medicine without Borders*, Eliseo Torres (www.kendallhunt.com/Torrespost)
2. *Curandero Traditional Healers of Mexico & the Southwest*, Eliseo Torres w/Imanol Miranda (www.kendallhunt.com/Torresmirandapost)
3. *Curandero: A Life in Mexican Folk Healing*, Eliseo Torres & Tim Sawyer

Optional texts:

1. *Healing with Herbs & Rituals: A Mexican Tradition*, Eliseo Torres, edited by Tim Sawyer
2. *Infusions of Healing*, Joie Davidow

Optional Class Supplies:

- Many portions of class will be outdoors. Please bring a yoga mat or beach towel during the second week.
- Amulets, sugar skulls and papel picado for the Día de los Muertos class are available at Masks y Más, 3021 Central Ave. NE in Albuquerque.

Updated 07/5/17

- Herbs and tinctures can be found at:
 - *B. Ruppe Drug store* at 807 4th St. SW
 - *La Montanita Co-op* at 3500 Central SE
 - *The Herb Store* at 107 Carlisle SE
 - *Herb Garden* at 1108 Dakota NE
 - *Yerbería Juarez* at 301 San Pedro Dr SE, 87108 (Ph: 505-268-0499)
 - *Red Root Acupuncture and Herbs* at 2400 Rio Grande Blvd, Albuquerque, NM 87104 (Ph: 505-242-2032).

Class Requirements – For UNM Registered Students:

In order to receive a grade in the class, students will be responsible for the following:

1. Daily attendance, punctuality and participation are *mandatory*

It is imperative that each student attends each day of the course, unless some extraordinary circumstance arises, in which case you will need to speak to Dr. Torres as soon as possible. Failure to do so may result in a lowered grade. Please note that the instructor will give one to two breaks at various times during the class depending on the schedule of events.

2. Daily reflection papers

Completion and submission of daily reflection papers is required for all UNM students taking the class for UNM credit (forms are provided through UNM Learn). Every day, you will be asked to write a response to the lecture and/or demonstration(s) that you have observed. You must complete and submit the reflection papers each day through UNM Learn. Reflections for the previous day are due at the beginning of the following day's class beginning at 8 a.m. Papers **will not** be accepted after 10 a.m. As a student, it is your responsibility to make sure your grades are up to date and to communicate any discrepancies with plenty of time. Failure to submit the daily reflections could result in a zero.

3. Final paper:

Each student is required to write and submit a final paper through UNM Learn by the date outlined below and in the course schedule. You may submit your final paper before this date if you'd like. Your paper must include your own personal impressions on the class AND the course readings. This is the space to talk about how the class affected you, if/how it changed your life, outlook, philosophy, etc. Any citations must be in the correct APA format.

- **For Undergraduate Students:** a minimum of 5 pages, not including the cover and references pages
- **For Graduate Students:** a minimum of 6-7 pages, not including the cover and references pages. *Please note that Dr. Torres may also request that graduate students aid in other class projects.*
- Must be in 12 pt. font, Times New Roman, double spaced on 1-inch margin pages
- Must provide a **minimum of 3** specific examples from the course readings and/or the course activities/events. Be as specific as you can when you mention how the readings and/or the class have affected you by describing the course content, events, or specific readings from the book that you are discussing. Your personal narrative should relate the concepts from the class/daily reflection papers.
- Students enrolled in Spanish 301-010 may write their paper in Spanish.
- **Due Date: July 23, 2017** no later than 11:59 p.m. through UNM Learn. The final paper is worth 20 points.
** **NOTE:** Papers received late will not be accepted and may result in an incomplete or no grade at all. **

Class Requirements for Continuing Education Students requesting CEUs:

- You must sign in every day BEFORE you sit down. Daily sign in sheets will be removed by 9:00 a.m.
- You are required to submit a daily reflection form (hard copies will be provided on the first day of class).
- You are required to write and submit a final paper of at least 4 pages long (12 pt. font, Times New Roman, and double spaced on 1-inch margins).
- You must submit your final paper to our Teaching Assistant, Deyanira Nunez at deydeyez@unm.edu.

Please note: If you are taking the class through Continuing Education but **not for CEUs** you are **not required** to complete the assignments listed. You will only need to sign in **once, on the first day of class**. Any questions regarding Continuing Education, please contact our Teaching Assistant, Deyanira Nunez at deydeyez@unm.edu.

Grades (For UNM Students)

Grading Criteria:

The total possible points for this class is **120 points**, broken down as follows:

1. 10 - Daily Reflection Papers worth 10 points each = **100 possible points**
2. 1 - Final Paper worth 20 points = **20 possible points**

Grading Scale:

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|----------------|----------------|--------------|--------------|-----------------|
| 120 – 116 = A+ | 107 – 105 = B+ | 95 – 93 = C+ | 83 – 81 = D+ | 71 or below = F |
| 115 – 112 = A | 104 – 100 = B | 92 – 88 = C | 80 – 76 = D | |
| 111 – 108 = A- | 99 – 96 = B- | 87 – 84 = C- | 75 – 72 = D- | |

Class Related Events:

Cura-Arte Art Show and Healing with Traditional Art (Optional)

Laura Lopez-Cano (Texas) and Manuel Farming (Mexico)

Date & Time: Tuesday, July 11, 1:00 p.m. – 3:00 p.m.

Location: Masks y Más, 3021 Central Ave. NE

Class at the Albuquerque Botanical Gardens (Required)

Date: Wednesday, July 12, 2017

Time: 8:30 a.m. – 1:00 p.m.

Location: 2601 Central Ave NW, Albuquerque, NM 87104

Description: Please meet at the Botanical Gardens entrance at 8:30 a.m. Your lab fee covers your admission **only**. If you do not have transportation, please discuss carpooling with colleagues or use the Rapid Ride (Bus #766 or #66, either one will drop you off outside the Aquarium and Garden). Bring water, lunch, hat, and sunscreen.

Día de los Muertos Altar and Ceremony (Required)

Date & Time: Friday, July 14, 2017 at 11:00 a.m.

Location: Anthropology Classroom

Description: During the ceremony, the altar is used to show how Latinos/Hispanics (especially in Mexico), deal with grief and celebrate the lives of loved ones that have gone before us. *Items for the altar include:* pictures, favorite foods/beverages, flowers, or sentimental items relating to loved ones. Other items such as amulets, sugar skulls, and *papel picado* for the ceremony are available at Masks y Más, 3021 Central Ave. NE in Albuquerque.

Please note: All items you bring in for the altar **must be removed** and taken with you at the end of class that day. Any items left behind will be discarded.

Health Fair, Feria de Salud (Required)

Date: Wednesday, July 19, 2017

Time:

• **For students from the course only:** 11:30 a.m. – 1:00 p.m. • **For community members:** 1:00 p.m. – 5:00 p.m.

Location: UNM Campus – Tall Tree Grove (Grassy area between Zimmerman Library & Duck Pond)

Description: The health fair provides an opportunity for you, family, and friends to receive a demonstration of traditional medicine from a U.S. or Mexican Curandero/a. You will be able to observe how the curanderos/as practice their profession techniques and methods in a natural outdoor environment through the traditional demonstrations of *Sobadas*, *Limpias*, or *Tinctures/Microdosis*.

Students may sign up to receive **1 traditional demonstration only, during the 11:30 a.m. – 1:00 p.m. dedicated time slot, if they wish. There is a **suggested donation of \$15** for any demonstration that will be stationed. Please know that it is not a requirement of this course to receive a demonstration of traditional medicine.

You can view the New Mexico Act regarding state laws on traditional medicine practices below:

http://nmcaamp.org/downloads/3_HB664FINALhighlighted.pdf

Community Opening Ceremony (Optional)

Please see course schedule for dates and times

Location: Outside of the Anthropology Building

Description: On July 10 and 17, all students, community members, and staff will be invited to participate in an opening ceremony. A ceremony will take place for the 4 Directions, the Heavens, and the Earth to share one's medicine. This is a community event where everyone is invited to attend. People are encouraged to bring offerings to the altar such as fruit, plants, and flowers. Often, community members place items on the altar for any personal reason, or community objects that are in the need of community prayer. During this ceremony, traditional healers will be using Copal or Sage to offer the smoke to the heavens. If you are uncomfortable with the use of the Copal/Sage smoke, you may participate at a distance from the ceremony. This is an **optional** event.

Other Important Information

Special Notes:

Updated 07/5/17

- Participation in all ceremonies and events is optional.
- Curanderos(as) use copal (an aromatic tree resin that has been used for ceremonies since the pre-Columbian Mesoamerican times) during opening ceremonies outside. If you are sensitive to this incense, you can observe the ceremony from a distance.
- Portions of the class are photographed and/or videotaped for use by UNM in promotional materials. **Each student is asked to sign a waiver on the first day of class acknowledging awareness of the possibility of appearing in photos or videos of the class.** Those who do not wish to be photographed or videotaped, are responsible for removing themselves from the area being photographed and/or informing the photographer at the time the pictures are being taken.
- Each morning a food vendor will have food and drinks for sale outside of the classroom. Please purchase food and drink before the course, during breaks, or after the course to minimize any disruptions.

Good Citizenship

Respecting instructors, interpreters, and healers while being properly attentive in class is required. Students should respect the instructors and the healers by paying attention during lectures and demonstrations, refrain from socializing during lectures and demonstrations, and participating in a way that is conducive to helping lectures and demonstrations progress in a positive, helpful manner. ***Please note:** The interpreters who are working for your benefit during the class are listening and translating difficult material from one language to another. We ask that you please be quiet and respectful during the interpretation process.*

American Disabilities Act

“In accordance with University Policy 2310 and the American Disabilities Act (ADA), reasonable academic accommodations may be made for any qualified student who notifies the instructor of the need for an accommodation. It is imperative that you take the initiative to bring such needs to the instructor's attention, as the instructor is not legally permitted to inquire. The student is responsible for demonstrating the need for an academic adjustment by providing Student Services with complete and appropriate current documentation that establishes the disability, and the need for and appropriateness of the requested adjustment(s). However, students with disabilities are still required to adhere to all University policies, including policies concerning conduct and performance. Students who may require assistance in emergency evacuations should contact the instructor as to the most appropriate procedures to follow. Contact Accessibility Services at [505-661-4692](tel:505-661-4692) for additional information.” The UNM Accessibility Resource Center's web site is at this link: <http://as2.unm.edu>. The UNM Online Accessibility Support policy statement is available here: <http://online.unm.edu/help/learn/students/accessibility-support.html>

UNM Policy on Student and Visitor Behavior

It is important for all students to be aware of conduct that will lead to disciplinary action by the University. In order to clarify the types of conduct which shall be considered to affect adversely the University's educational function, to disrupt community living on campus, or to interfere with the rights of others to pursue their education, to conduct their University duties and responsibilities or to participate in University activities, the Board of Regents hereby adopts a Code of Conduct for students and visitors, the full text of which can be seen at:

<http://pathfinder.unm.edu/campus-policies/student-code-of-conduct.html>

<http://pathfinder.unm.edu/campus-policies/visitor-code-of-conduct.html>

Service Animals

Section 1.1 of Administrative Policies and Procedures Manual - Policy 2295 on Service Animals, states:

“To deem that a Service Animal is a reasonable accommodation, the following criteria must be met:

- The individual must have a disability as defined under federal law and request to have the animal must be reasonable.
- The animal must meet the definition of Service Animal under federal law & serve a function directly related to the disability.”
- To view the full text of the policy, visit: <http://policy.unm.edu/university-policies/2000/2295.html>

Tentative Week 1 Class Schedule

Monday, July 10

Suggested Readings:

1. Curanderismo: The Art of Traditional Medicine without Borders – **Ch. 1, 5, and 9**
2. Curandero Traditional Healers of Mexico and the Southwest – **Ch. 1, Review Photos of Healers**

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| 8:10 a.m. | Welcome and Introduction to the Course | Dr. Eliseo “Cheo” Torres |
| 8:30 a.m. | Explanation of the Four Directions & Creation of a Sacred Space | Tonita Gonzales (Abq.) |
| 9:00 a.m. | *Community opening ceremony (Outdoors) | |
| 10:00 a.m. | Class and Curanderismo overview. Herbs, rituals & Curanderos(as) | Dr. Eliseo “Cheo” Torres |
| 10:45 a.m. | *History, Therapeutic & Ceremonial use of the Temazcal | Tonita & Lucero Navarrete Sanchez (México) |
| 11:45 a.m. | Healing Emotions with Song & Sound in the Temazcal | Rita Navarrete (México) |

Tuesday, July 11

Suggested Readings:

1. Curanderismo: The Art of Traditional Medicine without Borders – **Ch. 3 (Introduction), 8, and 10.3**
2. Curandero: A Life in Mexican Folk Healing – **Ch. 11**

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| 8:10 a.m. | <i>Welcoming a New Day with Gratitude and Love</i> | Dr. Anthony Fleg, MD/MPH, Native Health Initiative and UNM Dept. of Family & Community Health |
| 8:30 a.m. | Discussion of Curanderismo Display | Dr. Eliseo “Cheo” Torres |
| 9:00 a.m. | *Emotions: The Root of all Illness | Tonita |
| 10:00 a.m. | Fire Cupping (<i>Ventosas</i>) | Rita & Lucero |
| 10:45 a.m. | Medicinal Plants: From Herb Walks to Tinctures | Tonita & Antonia Montoya |
| 11:45 a.m. | *The Medicine of the Drum (<i>Bring own drum or rattle</i>) | Elisa Lucero & Kathy Vega (Abq.) |

Wednesday, July 12

Suggested Readings:

1. Curandero: A Life in Mexican Folk Healing – **Ch. 10**
2. Curandero Traditional Healers of Mexico and the Southwest – **Ch. 4 (Rita Navarrete & Tonita Gonzales)**

****Class held at Botanical Gardens****

Class will run until 1:00 p.m.

Note: Your lab fee covers your admission only. If you do not have transportation, please discuss carpooling with colleagues or use the Rapid Ride (Bus #766 or #66, either one will drop you off outside the Aquarium and Garden).

Bring your lunch, water, hat/cap, and sunblock. You can purchase breakfast on-location.

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| 8:30 a.m. | Meet at the entrance to the Botanical Gardens gate. | |
| 9:00 a.m. | Guided medicinal plant walks, and creation of herbal resources by well-known herbalists: Lucero Navarrete Sanchez / Susan Feaveryear/ Connie Henry/ Cecilia Martinez Howard/ Monica Lucero/ Diane Rand/ Arlo Starr / Kata Talavera/ Kate Viers | |
| TBD | Preparation of Plants for Energetic Cleansings | Rita & Tonita |
| TBD | Essential Oil in Traditional and Integrative Medicine | Alice Shaughnessy – Begay (Kentucky) |

Thursday, July 13

Suggested Readings:

1. Curanderismo: The Art of Traditional Medicine without Borders – **Ch. 18.3**
2. Curandero Traditional Healers of Mexico and the Southwest – **Ch. 4 (Alex Jackson)**

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| 8:10 a.m. | <i>Oral class reflection of the previous day's events</i> | |
| 8:30 a.m. | Mayan Abdominal Massage: Winds through the abdomen to create health and balance | Alex Jackson (Kansas City) |
| 9:15 a.m. | The Fusion of Modern and Traditional Medicine | Dr. Brenda Pereda & Dr. Felina Ortiz |

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| 10:00 a.m. | *Indigenous Wellness | Patricia Anne Davis – Choctaw & Navajo |
| 11:15 a.m. | *Flower Essence | Karen Waconda Lewis – Isleta & Laguna Pueblos, Medicine Woman |
| 12:05 p.m. | Outside Breakout Session: Amarre de Tilma – Traditional Wedding Ceremony | Rita & Tonita |
| Friday, July 14 | | |
| Suggested Readings: | | |
| 1. Curanderismo: The Art of Traditional Medicine without Borders – Ch. 23 | | |
| 2. Curandero Traditional Healers of Mexico and the Southwest – Ch. 4 (Bob Vetter) | | |
| 8:10 a.m. | <i>Oral class reflection of the previous day's events</i> | |
| 8:30 a.m. | Curanderismo and the Use of the Sun Stone as a Guide to Healing <i>The Promise of the Fifth Sun</i> , Jorge Partida <i>A Week of Awakening</i> , Jorge Partida Copies of book will be sold throughout the day. | Jorge Partida (California) |
| 9:30 a.m. | *Comparison of Grieving Methods | Bob Vetter (New York) |
| 10:30 a.m. | Healing Grief Emotionally and Physically | Tonita |
| 11:15 a.m. | *Healing the Soul Spiritually: <i>Día de los Muertos</i> Ceremony & Class Altar | Rita |

Tentative Week 2 Class Schedule

Monday, July 17

Suggested Readings:

1. Curanderismo: The Art of Traditional Medicine without Borders – **Ch. 10.2**

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| 8:10 a.m. | <i>Oral class reflection of the previous day's events</i> | Dr. Eliseo “Cheo” Torres |
| 8:30 a.m. | Opening ceremony outside of Anthropology Building w/ Danzantes Concheros, Aztec Dancers | |
| 9:15 a.m. | *Healing with Traditional Meso-American Sounds and Movements | Mayahuel Garza |
| 10:30 a.m. | Healing through Meso-American Ceremonies, <i>La danza de la luna</i> | Sonai Perez |
| 11:15 a.m. | *Healing the Human Organs Through Sound | Tonita and Rita |
| 12:00 a.m. | Outside Breakout Session: Traditional Healing with Sound and Dance (as one group) | |

Tuesday, July 18

Suggested Readings:

1. Curanderismo: The Art of Traditional Medicine without Borders – **Ch. 5 and 15**
2. Curandero: A Life in Mexican Folk Healing – **Ch. 3**
3. Curandero Traditional Healers of Mexico and the Southwest – **Ch 4. (Laurencio Lopez Nunez)**

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|------------|--|---|
| 8:10 a.m. | <i>Oral class reflection of the previous day's events</i> | Dr. Eliseo “Cheo” Torres |
| 8:30 a.m. | Meso-American Tools for Healing & Herbs for Spiritual Cleansings | Rita & Tonita |
| 9:30 a.m. | *New Mexico Native American Healing | Joseph Brophy-Toledo; Jemez Pueblo Medicine Man |
| 10:45 a.m. | Spiritual Cleansings, <i>Limpias</i> - Demonstration | Laurencio Lopez Nunez (Mexico) |
| 11:45 a.m. | *Outside Breakout Session: Practice Limpias | |

Wednesday, July 19

Suggested Readings:

1. Curanderismo: The Art of Traditional Medicine without Borders – **Ch. 3.1 and 14**
2. Curandero Traditional Healers of Mexico and the Southwest – **Ch. 4 (Dr. Tomas Enos)**

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| 8:10 a.m. | <i>Oral class reflection of the previous day's events</i> | Dr. Eliseo “Cheo” Torres |
| 8:30 a.m. | Using Mother Earth to Heal | Cornelio Candelaria |
| 9:15 a.m. | *Medicinal Plants of the Southwest | Dr. Tomas Enos |
| 10:30 a.m. | *Healing with Herbal Smoke, <i>Moxa</i> | Dr. Monica Lucero & Dr. Arlo Starr |
| 11:30 a.m. | Students attend health fair @ UNM Campus (between Zimmerman Library and Duck Pond) | |

****Health Fair on UNM Campus****

- *For students from the course only:* 11:30 a.m. – 1:00 p.m. • *For community members:* 1:00 p.m. – 5:00 p.m.

Location: Tall Tree Grove – the grassy area between Zimmerman Library & Duck Pond

Demonstrations include: *Sobadas, Limpias, Reiki, Acupuncture, AcuDetox, or Tinctures/Microdosis*

*Students may sign up to receive **1 demonstration of traditional medicine only**, during the 11:30 a.m. – 1:00 p.m. time slot, if they wish.

There is a **minimum donation of \$15**. It is **not a requirement** for this course to receive a demonstration of traditional medicine. *

Thursday, July 20

Suggested Readings:

1. Curanderismo: The Art of Traditional Medicine without Borders – **Ch. 6, 7, 13, and 18 (related to topics of day)**
2. Curandero: A Life in Mexican Folk Healing – **Ch. 11**

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|-------------------|---|--|
| 8:10 a.m. | <i>Oral class reflection of the previous day's events</i> | Dr. Eliseo "Cheo" Torres |
| 8:20 a.m. | Healing with Art: <i>Cura-Arte</i> | Laura Lopez Cano (Texas) & Manuel Hernandez (México) |
| 9:00 a.m. | Curative power of the Oregano herb, from the desert of Chihuahua, Mexico. | Maria Teresa Baeza Guevara (México) |
| 9:45 a.m. | *Mayan Healing in Guatemala | Doña Valentina Lopez Argueta & Olga Burrero |
| 10:45 a.m. | Sacred Sheri (tobacco) of Peru/Medicinal Plants for Women | Asheninka Mino (Peru) & Bernadette Torres |
| 11:15 a.m. | *Manteadas & Empacho | Rita & Tonita |
| 12:10 a.m. | Outside Breakout Session: Healing Art Project (as one group) | |

Friday, July 21

Suggested Readings:

1. Curanderismo: The Art of Traditional Medicine without Borders – **Ch. 10.1**
2. Curandero Traditional Healers of Mexico and the Southwest – **Ch. 5 (Tom Anthony Chavez)**

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|-------------------|--|--------------------------|
| 8:10 a.m. | <i>Oral class reflection of the previous day's events</i> | Dr. Eliseo "Cheo" Torres |
| 8:30 a.m. | Closing ceremony outside of Anthropology Building | |
| 9:15 a.m. | *Panel of traditional and modern (allopathic) medicine practitioners: <i>Tonita Gonzáles, Rita Navarrete, Dr. Brenda Pereda, Dr. Felina Ortiz, Dr. Tom Chávez, Dr. Monica Lucero, and Laurencio Lopez Nunez</i> | |
| 10:30 a.m. | *Laugh Therapy (<i>risa terapia</i>) | Rita Navarrete |
| 11:15 a.m. | Healing through New Mexican Folk Music | Gerald Bezzeg (Tome, NM) |
| 11:45 p.m. | <i>Curando el espíritu con nuestra música</i> | Las Flores del Valle |
| 12:15 p.m. | Closing Comments | Dr. Eliseo "Cheo" Torres |